

BOARD OF DIRECTORS REGULAR MEETING

December 7, 2023

12:00 p.m.

Walter Kirch Conference Room

AGENDA

1.	Introductions			Attachment Link
2.	Public Comment			
3.	Public Hearing Concerning Certification of Delinquent Accounts			
	3.1.	Res. 20 Jim Ca	023-13: Resolution Certifying Delinquent Accounts for Collection – nnava	Action Item
4.	Old Business - Nov. 30, 2023, Special Meeting			
	4.1. Updates on PFAS class action settlement exclusion – Steve Bushong			
5.	Action Items			
	5.1.	Consid	eration of Minutes from Oct. 26, 2023, Regular Meeting	Action Item
	5.2.		eration of minutes from Nov. 30, 2023, Special Joint Meeting with A Board	Action Item
	5.3.	Consid	eration of Contract Log	Action Item
	5.4.	Res. 20	023-14: Resolution to Adopt 2024 Water Dedication Policy	Action Item
	5.5.	Consid	eration of Fund Balance Policy	Action Item
	5.6.	Sunset	ting 2005 Housing Policy	Action Item
6.	Information Reports			
	6.1.	Board o	committees	Informational
	6.2.	Authority October meeting summary – draft		Informational
7.	Board	l Member Input		
8.	General Manager Report – Siri Roman			
	8.1.	GM info	ormation items	Informational
		8.1.1.	Eagle County/Town of Avon Work Session	Informational
	8.2.	Busine	ss Administration report – David Norris	
		8.2.1.	Draft investment policy	Informational
		8.2.2.	Draft e-mail policy	Informational
		8.2.3.	Draft identity theft prevention policy	Informational
	8.3.	Operations report – Brad Zachman		Informational
		8.3.1.	Backflow Prevention and Cross Control program update –	
			Shane Swartwout	
	8.4.	_	ering and Water Resources report – Jason Cowles	Informational
		8.4.1.	Shoshone Outage Protocol update	
		8.4.2.	Bolts Lake update – Justin Hildreth	Informational

8.5. Communications and Public Affairs report – Diane Johnson Informational
8.5.1. Proposed 2024 regular board meeting schedule – Brian Thompson Informational

9. Water Counsel Report - Kristin Moseley

- **9.1.** Eagle Park Reservoir Company stock transfer
- **9.2.** Non-Functional Turf Bill

Informational Informational

10. General Counsel Report - Kathryn Winn

11. Executive Session

- **11.1.** Motion to move into executive session pursuant to §24-6-402(4)(a), C.R.S., to discuss the potential purchase of real property at 101 Eagle Road, Unit D2, in EagleVail
- **11.2.** Motion to move into executive session pursuant to §24-6-402(4)(b), C.R.S., to receive legal advice regarding Colorado River Cooperative Agreement matters
- **11.3.** Motion to move into executive session pursuant to §24-6-402(4)(b), C.R.S., to Confidential receive legal advice regarding the status of active water court cases
- **11.4.** Motion to move into executive session pursuant to §24-6-402(4)(b), C.R.S., to receive legal advice regarding diligence deadlines in Case Number 17CW3168
- **11.5.** Motion to move into executive session pursuant to §24-6-402(4)(f), C.R.S., to discuss personnel matters regarding the annual review of the General Manager

12. Any Action as a Result of Executive Session

13. Adjournment