# Eagle River Water & Sanitation District Upper Eagle Regional Water Authority Special Joint Meeting February 22, 2024 MINUTES

A special joint meeting of the Boards of Directors of the Upper Eagle Regional Water Authority (Authority) and the Eagle River Water & Sanitation District (District) was held February 22, 2024, at 11:00 a.m., in the Walter Kirch Room of the District, 846 Forest Road, Vail, Eagle County, Colorado, in accordance with the applicable statutes of the state of Colorado.

## ATTENDANCE

1	The following Authority Directors were present and acting:		
2	Geoff Dreyer, Arrowhead Metropolitan District,		
3	George Gregory, Berry Creek Metropolitan District		
4	Kevin Hillgren, Beaver Creek Metropolitan District		
5	Joanna Kerwin, Edwards Metropolitan District		
6	Tamra Underwood, Town of Avon		
7	The following Authority Director was absent and excused:		
8	Kim Bell Williams, EagleVail Metropolitan District		
9	The following District Directors	vere presen	t and acting:
10	Kate Burchenal		
11	Dick Cleveland		
12	Steve Coyer		
13	Sarah Smith Hymes		
14	Timm Paxson		
15	Rick Pylman		
16	The following District Director w	as absent a	nd excused:
17	Robert Warner, Jr.		
18	Also in attendance were:		
19	District Staff	30	<u>Consultants</u>
20	Jason Cowles	31	Kristin Moseley, Somach Simmons & Dunn
21	Tim Friday	32	Kathryn Winn, Collins Cole Flynn Winn & Ulmer PLLC
22	Jesse Hooker	33	
23	Diane Johnson	34	Public
24	David Norris	35	Kathy Chandler-Henry, Colorado River Water Conservation District
25	Chuck Owen	36	Lindsay DeFrates, Colorado River Water Conservation District
26	Siri Roman	37	Zoe Goldstein, Vail Daily
27	Brian Thompson	38	Amy Moyer; Colorado River Water Conservation District
28	Brad Zachman	39	Andy Mueller, Colorado River Water Conservation District
29		40	Mike Towler, Beaver Creek Metropolitan District Alternate
41	DISCLOSURES OF POTENTIAL CONFLICTS OF INTEREST		

42 Each of the respective Boards noted it had received more than 72 hours prior to the meeting certain disclosures of Potential Conflicts 43 of Interest Statements for the following Directors indicating the following conflicts:

For the Authority: Director Gregory disclosed that he occasionally undertakes minor development and construction activities within the Authority's service area. Director Bell Williams disclosed that she is the Housing Director for Eagle County and works with the Eagle County Housing and Development Authority Advisory Committee. Director Kerwin disclosed that she is a board member of Mountain Recreation Metropolitan District, Mountain Recreation Foundation, Homestead Court Club Homeowners Association, Homestead Owners Association, and Homestead Valley Association. Director Underwood disclosed that she serves on Avon Town Council as an elected official.

For the District: Director Pylman disclosed that he owns a land planning consulting company doing business in the District's service area that has represented entities that have and may do business with the District. Director Warner disclosed that he is a Board Member of Arrowhead Metropolitan District, a former builder/developer in the District, a Member of the Eagle County Planning Commission and Paord of Adjustment, and President of MaCay Springer of Arrowhead Homesuperse Association, Director Purchasel

53 Commission and Board of Adjustment, and President of McCoy Springs at Arrowhead Homeowners Association. Director Burchenal 54 disclosed that she is an employee of Airborne Snow Observatories, Inc., which does not currently do business with the District but

55 there may be a time in the future when they do business with the District or other partners in the District's service area.

#### 56 CALL TO ORDER

- 57 Having determined there was a quorum, Authority Chair Gregory called the meeting to order at 11:00 a.m.
- 58 District Chair Cleveland concurred.

846 Forest Road

#### Eagle River Water & Sanitation District Upper Eagle Regional Water Authority

# 1 INTRODUCTIONS

- 2 Ms. Roman introduced representatives from the Colorado River Water Conservation District (River
- 3 District): Board President Kathy Chandler-Henry, General Manager Andy Mueller, Director of Strategic
- 4 Partnerships Amy Moyer, and Deputy Director of Public Relations Lindsay Defrates.

# 5 **PUBLIC COMMENT**

6 Public comment was called for and there was none.

## 7 SHOSHONE WATER RIGHT PRESERVATION CAMPAIGN

- 8 Mr. Mueller presented a memorandum with attachments, a copy of which is attached hereto as Exhibit A
- 9 and incorporated herein by this reference. He said the River District signed a Purchase and Sale
- Agreement with Xcel Energy on Dec. 19, 2023, to transfer ownership of the Shoshone water rights on the
- 11 Colorado River, which presents an historic opportunity for the Western Slope to control its water security
- 12 future by permanently protecting the flows created by the Shoshone call and the resulting benefits
- 13 provided by the Shoshone water rights. He also discussed the closing conditions that must be completed
- by Dec. 31, 2027, including secured funding of the \$99 million purchase price. Ms. Moyer said the River
- 15 District's funding strategy relies on a diverse partnership of local, state, and federal funding sources. Mr.
- 16 Mueller said the Western Slope coalition partners will be asked to commit \$10 million, of which he
- 17 requested the Authority and District boards consider a \$1.5 million combined contribution. He further
- 18 discussed the importance of unified support by the Western Slope and thanked both boards for their
- 19 leadership as coalition partners. Authority Chair Gregory and District Chair Cleveland said their respective
- 20 boards will consider this request at a future meeting.

## 21 ADJOURNMENT

- 22 There being no further business to come before the boards at this meeting and upon motion duly moved and
- 23 seconded by each board, it was unanimously
- RESOLVED, that the signing of the minutes of this meeting shall be deemed to constitute
  full and complete adoption, ratification, and approval of the business conducted and the
- 26 resolutions passed; and be it
- 27 **FURTHER RESOLVED**, that the meeting be adjourned at 12:14 p.m.
- 28 29
- 30 31

Secretary to the Meeting